

MAY 25 2001

2CE/2577\$

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).	<i>Application Number</i>	09 145,595
	<i>Filing Date</i>	September 2, 1998
	<i>First Named Inventor</i>	Ji Ung Lee
	<i>Group Art Unit</i>	2879
	<i>Examiner Name</i>	Karabi Guharay
	<i>Attorney Docket Number</i>	303.537US1


This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled FIELD EMISSION DEVICES HAVING STRUCTURE FOR REDUCED EMITTER TIP TO GATE SPACING.

Submission required under 37 C.F.R. § 1.114

1. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on April 23, 2001
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
3. ☐ An Amendment Under 37 CFR § 1.116 (pages) is enclosed.
4. ☐ A new power of attorney (pages) is enclosed.
5. ☐ An Information Disclosure Statement is enclosed (pages)
 - a. ☐ Form(s) 1449
 - b. ☐ Copies of IDS Citations
6. ☒ A check in the amount of \$710.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(c).
7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. ☐ A petition for extension of time in the prior application (pages) is enclosed along with a check in the amount of \$ to pay the extension fee.
9. ☐ Other:

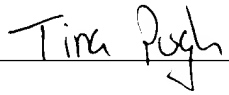
RECEIVED
MAY 25 2001

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: 
Atty: David C. Peterson
Reg. No. 47,857

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 22 day of May, 2001.

Name 

Signature 